Institution

| PCI-4225 | Mitransh College Of Pharmacy | Private Institute | Existing | 2019 |
|----------|------------------------------|-------------------|---------------|-----------------------|
| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |

Application Form

| 0 | Starting of Course | Extension of | approval | | Raise in Admission | Introduction of New Course | |
|---------|--------------------|--------------|----------|--------|--------------------------------|----------------------------|--------|
| Course | (Academic Session) | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2019-2020 | | ✓ | | | | |

Institution Information

House No./Apt.No.: Parbatsar Street/Road/Lane: lanvata Road

Area/Locality/Sector: Parbatsar By pass Landmark: LANVATA ROAD BY PASS PARBATSAR

PARBATSAR Gram Panchayat : Village : parbatsar Block/Tehsil: PARBATSAR State : RAJASTHAN District : NAGAUR Pin Code: 341512 Landline Number With STD Code : Mobile Number : 7023454498 1589270327

Fax Number: 1589270327 Email ID manisharthr@gmail.com

 Post Office :
 PARBATSAR
 Police Station :
 PARBATSAR

 Nearest Railway Station :
 parbatsar
 Nearest Airport :
 kishangarh

Details of the Society/Trust/ Management

Status of the Course Conducting Body: State Government University Name of the Society/Trust/Management: GLOBAL MULTIPURPOSE EDUCATIONAL SOCIETY PARRATSAR

PARDAISA

 House No./Apt.No.:
 0
 Street/Road/Lane:
 LANVATA ROAD BY PASS PARBATSAR

 Area/Locality/Sector:
 0
 Landmark:
 LANVATA ROAD BY PASS PARBATSAR

 Village:
 PARBATSAR
 Gram Panchayat:
 PARBATSAR

 Block/Tehsil:
 PARBATSAR
 State:
 RAJASTHAN

District: NAGAUR Pin Code: 341512

Fax Number: 1589270327 Email ID GAJSINGH6110THESAILOR@GMAIL.COM

Landline Number With STD Code :

1589294010

NADBAI

 Post Office :
 PARBATSAR
 Police Station :
 PARBATSAR

 Nearest Railway Station :
 PARBATSAR
 Nearest Airport :
 KISHANGARH

Details of Head of Institution

Mobile Number :

Post Office :

Name of Head of Institution : YOGESH KUMAR LAWANIYA

7023454498

NADBAI

House No./Apt.No.: 0 Street/Road/Lane: S/O JAGDISH PARASAD

Area/Locality/Sector : GAYATRI COLONY Landmark : NADBAI Village : NADBAI Gram Panchayat : NADBAI Block/Tehsil: BHARATPUR State : RAJASTHAN District : BHARATPUR Pin Code : 321602 7023454498 Landline Number With STD Code : Mobile Number : 1589270327

 Fax Number :
 1589270327
 Email ID
 ias341512@gmail.com

Nearest Railway Station : BHARATPUR Nearest Airport : JAIPUR

Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| | No data found |

Police Station :

Institute Approval Status

about:blank 1/20

| | Approval For | | Approval | | | | | | | | | | | | | |
|---------|--------------|----------------|----------|---------|----------------|-----------|-------------------------------------|----|---------|------------|-----------|---------------|-----------------------|------------|-----------|--|
| | | Course conduct | | | | | Approval u/s 12 in the lst instance | | | | | | Extension upto u/s 12 | | | |
| Course | | | | Intake | A.Admitted S.I | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake | |
| | | Teal | A/S | IIItake | A.Admitted | 3.IIItake | From | То | IIIIake | A.Admitted | 3.IIItake | AlS | IIItake | A.Admitted | 3.IIItake | |
| D.Pharm | extension | - | - | - | - | - | - | - | - | - | - | 2024- 2025 | | 60 | 60 | |

Others Related

| H | _ | View Document |
|---|----------------------------|--------------------------|
| | Previous Inspection Report | Previous Approval Letter |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |
| D.Pharm | 2021-2022 |
| D.Pharm | 2020-2021 |
| D.Pharm | 2022-2023 |
| D.Pharm | 2019-2020 |

Pharmacy Educations Regulatory Charges For Affiliation

Receiving/Dispatch No. : PCI-75990 Receiving/Dispatch File Type :

Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation

Receiving/Dispatch File Date : 02-22-2023 View Document

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions | | |
|--------------------|-------------------|--------------------------|--|--|
| D.Pharm | 1 | 60 | | |

Examining Authority

| D.Pharm | CONTROLLER OF EXAMINATION RAJASTHAN UNIVERSITY OF HEALTH & SCIENCE KUMBHA MARG JAIPUR | ce@ruhsraj.org | 1412795519 | |
|---------|---|----------------|--------------|--|
| Course | Examining Authority | Email | Phone Number | |

Accreditation Information

Accredited by NAAC

Accreditation From : Accreditation Till : Receiving/Dispatch File Type : Receiving/Dispatch No : Receiving/Dispatch File Date :

Accreditation Certificate :

NIRF Ranking

NIRF Ranking : Receiving/Dispatch No. : Receiving/Dispatch File Type : Receiving/Dispatch File Date :

Upload Ranking Certificates:

Accreditation by NBA



No data found

Infrastructure Details

Independent Building Status : YES Remarks:

2/20 about:blank

 Separate Campus Status :
 YES
 Remarks :
 OK

 Wing of another college Status :
 NO
 Remarks :
 OK

Land Availability

 Land Type :
 Urban
 Status:
 YES

 Availability of land :
 3.13 ACRES
 Remarks :
 ACRES

Land Details

Land Details to be in name of Trust and Society:

Receiving/Dispatch File Type:

Registry

Receiving/Dispatch No.: 2411 Receiving/Dispatch File Date: 06-07-2023

Upload Land Details: View Document

Sale Deed

Sale Deed Remarks: OWN LAND NO SALE DEED REQUIEMENT Receiving/Dispatch File Type: Registry

Receiving/Dispatch No.: 2411 Receiving/Dispatch File Date: 08-07-2023

Sale Deed: View Document

Building Approval Authority

 Approved Building Plan Remarks:
 URBAN DEVELOPMENT AUTHORITY
 Receiving/Dispatch File Type:
 Letter

 Receiving/Dispatch No.:
 3/2009/PART-3
 Receiving/Dispatch File Date:
 01-01-2019

Approved Building Plan: View Document

Instructional Area

Instructional area: 789.14 SQM Receiving/Dispatch File Type: -

 Receiving/Dispatch No.:
 CA/2001/27423
 Receiving/Dispatch File Date:
 01-01-2019

 Longitude:
 26.879762
 Latitude:
 74.780271

Longitude. 20.0/3/02 Latitude. /4

Upload instructional area: View Document

Total Administrative Area

Administrative area: 318.20 SQM Receiving/Dispatch File Type: Map

 Receiving/Dispatch No.:
 CA/2001/27423
 Receiving/Dispatch File Date:
 01-01-2019

Upload Administrative area: View Document

Total Amenities Area

Amenities area: 393.41 SQM Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: CA/2001/27423 Receiving/Dispatch File Date: 01-01-2019

Upload amenities area: View Document

Total Circulation Area

Circulation area: 340.57 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: CA/2001/27423 Receiving/Dispatch File Date: 01-01-2019

Upload Circulation area: View Document

Total Builtup Area

Total Builtup area of the Institution in Sqmts: 4540.10 SQM Total Floor of Institute: 2

Total Pieces of Land:

Land Area as per norms

 Land Area as per norms:
 YES
 Receiving/Dispatch File Type:
 Registry

Receiving/Dispatch No.: 2411 Receiving/Dispatch File Date: 08-07-2023

Enclose Certified copy of Land Use Certificate: View Document

about:blank 3/20

Certificate of single piece of land

 Receiving/Dispatch No.:
 2411
 Receiving/Dispatch File Date:
 08-07-2023

 Receiving/Dispatch File Type:
 Registry
 Upload Certificate of single piece of land:
 View Document

Latest Revenue Paid Receipt

 Receiving/Dispatch No.:
 0079278491
 Receiving/Dispatch File Date:
 08-08-2023

 Receiving/Dispatch File Type:
 Receipt
 Upload latest revenue paid receipt :
 View Document

Multi Institutional Campus

Enclose copy of allocated land:

 Multi Institutional Campus Status:
 NO
 Remarks:

 Allocated land no.:
 Receiving/Dispatch No.:

 Receiving/Dispatch File Type:
 Receiving/Dispatch File Date:

Building Completion Certificate

Is Institutes building complete and ownership of building and land is with Institute:

Receiving/Dispatch No.: CA/2001/27423 Receiving/Dispatch File Type: Letter

Receiving/Dispatch File Date: 01-01-2019

Enclose Building Completion Certificate: View Document Enclose Approved Building Map by local govt. authority having land number in map: View Document

Building Insurance Certificate

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Receiving/Dispatch File Type: Letter Enclose building insurance certificate : View Document

Building Fire Safety Certificate

 Receiving/Dispatch No.:
 2023-07-03T00:00:00
 Receiving/Dispatch File Date:
 07-03-2023

 Receiving/Dispatch File Type:
 2023-07-03T00:00:00
 Enclose Building Fire Safety Certificate:
 View Document

Construction Cost of Building

Construction cost of building: - Receiving/Dispatch File Type:
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Enclose CA certified copy of building costruction :

costruction .

Building Under Mortgage

 the land or building under mortgage/loan:
 NO
 Receiving/Dispatch File Type:

 Receiving/Dispatch No.:
 Receiving/Dispatch File Date:

If No, Enclose certificate/declaration :

Previous Institute in Same Building

Property Tax Certificate

If yes, enclose closure certificate from the concern authority:

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate:

Receiving/Dispatch No.:

- Receiving/Dispatch File Type:

- Receiving/Dispatch File Date:

- Seceiving/Dispatch File Date:

Course Running in the Same Building

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NO

Is any other course running in the same Building:

If yes, name of courses: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No, Enclose declaration:

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|-----------------|-----------------|------------------|-------------------|-----------------------------|-----------|-----------|--------------------|----------------------|-----------------------|---------|
| D.Pharm | CLASS ROOM 2 | 75 | 68 | Sqmts each for 60 intake | 26.879584 | 74.78031 | 01-01-2019 | View Document | View Document | |
| D.Pharm | CLASS ROOM | 75 | 136 | Sqmts each for 60 intake | 26.879584 | 74.78031 | 01-01-2019 | View Document | View Document | |

Remarks:

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|-----------------|--|----------|-------------------------------------|------------------------|-------------------------|--------------------|---------------------|----------------------|---------|
| D.Pharm | pharmacognosy | 1 | Dept of Pharmacognosy | 75 | 75 | 01-01-2019 | View Document | View Document | |
| D.Pharm | pharmacology and HAP | 2 | Dept of Pharmacology | 75 | 80 | 01-01-2019 | View Document | View Document | |
| D.Pharm | PHARMACEUTICAL CHEMISTRY | 1 | Dept of Pharmaceutical Chemistry | 75 | 97 | 01-01-2019 | View Document | View Document | |
| D.Pharm | pharmaceutics | 1 | Dept of Pharmaceutics | 75 | 80 | 01-01-2019 | View Document | View Document | |
| D.Pharm | PHARMACY PRACTICE AND HOSPITAL PHARMACY | 2 | Dept of Pharmaceutics | 75 | 80 | 01-01-2019 | View Document | View Document | |

Institute Common Facility

| Common Facil | ty Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|-------------------|-----------|-----------|-----------|---------------|----------------|--------|-----------------|-----------------------|---------|
| First aid room (I | ssential) | 26.879756 | 74.780184 | 10 | 1 | Sq.mts | 01-01-2019 | View Document | |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---------|
| Computer (Latest Configuration) | | | 1 | | | 01-01-2019 | View Document | View Document | |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|--------------------|-----------|-----------|----------|-----------|--------|-----------------|--------------------------|--------------|
| Office (Essential) | 26.879786 | 74.780259 | 0 | 0 | sq mts | 01-01-2019 | View Document | □ 5% □ 50 |

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Laboratory

Supply

Gas Supply: Yes Water Supply: Yes

Electricity Supply:

Yes

Is social pharmacy laboratories maintained as per new regulations:

Electricity Bill

 Receiving/Dispatch File Type:
 Bill
 Receiving/Dispatch File No.:
 1103910440431

 Receiving/Dispatch File Date:
 08-08-2023
 Latest Electricity Bill:
 View Document

Water Bill

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Receiving/Dispatch File Type: - Latest Water Bill: -

Physical Infrastructure

 Own Building
 YES
 Rented Building
 NO

 Number of Class Rooms
 1
 Number of Lab
 1

Common Facility

Museum YES Machine Room YES Preparation Room YES Store Room YES Library YES **Principal Room** YES Staff Room YES Smart Class Room YES

Curriculum

Whether PCI curriculum is adopted: Yes

Academic Calendar

 Receiving/Dispatch No.:
 1575
 Receiving/Dispatch File Type:
 Circular

 Receiving/Dispatch File Date:
 06-23-2021
 Enclose Previous Year Academic Calendar:
 View Document

Time Table For All Courses

Receiving/Dispatch No.: 0 Receiving/Dispatch File Type: Letter

Receiving/Dispatch File Date: 06-30-2023 Enclose Previous Year Time Table For All Courses: View Document

Course Details

| С | D.Pharm | 0 | 1:15 | 1:20 | Annual | 05-25-2023 | 01-01-2024 | 140 | Both | 70 |
|---|---------|------------------|--------------------------------|-----------------------------------|-----------------------|-------------------------|--------------------|-----------------------------|----------|------------------|
| C | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 119 | 119 | 0 |

Pharmacist Day Celebration

Is Previous Year Pharmacist Day Celebration YES Image with Geotag View Document

Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration NO

National Pharmacy Educational Day

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4/18/24, 8:34 AM

about:blank

Is National Educational Pharmacy Week

NO

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--------------------------------------|-------------------------------------|------------------------------------|--|---------------------------------------|---------------------------------------|--------------------------------------|
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 75 | 25 | 26 | 25 | 27 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 78 | 0 | 0 | 25 | 27 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 76 | 50 | 51 | 25 | 27 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 76 | 25 | 27 | 25 | 27 |
| D.Pharm | 1 | Social Pharmacy | 75 | 77 | 75 | 78 | 25 | 26 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 75 | 75 | 76 | 25 | 27 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 75 | 75 | 77 | 25 | 25 |
| D.Pharm | 1 | Pharmacognosy | 75 | 76 | 75 | 77 | 25 | 25 |
| D.Pharm | 2 | Pharmacology | 75 | 75 | 50 | 52 | 25 | 26 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 75 | 75 | 75 | 25 | 26 |
| D.Pharm | 1 | Pharmaceutics | 75 | 76 | 75 | 76 | 25 | 27 |

Faculty

| | | Centralised | | | | Overall | Date Of | | State Council |
|---------|--------------------------------|--------------------|---|---|--------------|-------------|------------|-----------|---------------|
| Profile | Faculty | Council No | Email/Mobile | Department | Qualif | Exp. | Joining | Desig. | No. |
| 9 | NEMA RAM DHETARAWAL | BH-P-24-1473047994 | nema341512@gmail.com/ 8104478763 | | B.PHARMA | 0 year(s) | 11-28-2019 | Lecturer | 45200 |
| | SATYA PRAKASH CHAND KAUSHIK | BH-P-24-1184602641 | raghavmi341512@gmail.com/ 7737524989 | | M. PHARMA | 0 year(s) | 10-12-2022 | Lecturer | 62435 |
| | DEEPU PURI | BH-P-24-1197203714 | goswamideepupuri@gmail.com/ 9982718627 | Dept of Pharmaceutics | M. PHARMA | 1.0 year(s) | 08-10-2022 | Lecturer | 40180 |
| | SANJAY MAHESHWARI | BH-P-24-0642156612 | SANJAYM341512@GMAIL.COM/ 9784520111 | | BPHARMA | 0 year(s) | 09-01-2020 | Lecturer | 24470 |
| | Kirshan Ram Bhadu | BH-P-24-1706387607 | jkdcrawatsar2016@gmail.com/ 9928231287 | M.Pharm Pharmaceutical Quality Assurance | M PHARMA | 1.0 year(s) | 02-06-2023 | Lecturer | 32528 |
| | YOGESH KUMAR LAWANIYA | BH-P-24-0898846135 | ias341512@gmail.com/ 7014492365 | M.Pharm Pharmaceutical Chemistry | MPHARMA | 8.0 year(s) | 08-04-2019 | Principal | 29136 |
| | KUNJ BIHARI | BH-P-24-1197509703 | MOHDIMRAN2020@GMAIL.COM/ 7023039145 | | b pharma | 0 year(s) | 09-05-2019 | Lecturer | 49197 |
| | ARUN SHARMA | BH-P-24-1179323913 | arunsharmakct@gmail.com/ 8058040999 | | B.PHARMA | 0 year(s) | 09-05-2019 | Lecturer | 45184 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|-------------------|---------------|---------------|---|-----------------|
| MOHD IMRAN | MCA MBA | 7023039145 | Computer Data Operator | 09-05-2019 |
| RAJEDNRA | BSC | 8209423663 | Laboratory Assistants OR Laboratory Attenders | 10-01-2021 |
| MUKESH KUMAR | MA BED | 9928180555 | Accountant | 09-05-2019 |
| VIKRAM SINGH | B LIB | 7597316102 | Laboratory Assistants OR Laboratory Attenders | 01-01-2023 |
| PUSHPENDRA SINGH | BCA | 8094833571 | Store keeper | 09-05-2019 |
| BHAGWAN SINGH | BPED | 9680907438 | Office Staff I | 01-01-2023 |
| KANTA KUMARI | MA BED | 9929284808 | Laboratory Assistants OR Laboratory Attenders | 09-05-2019 |
| AJAY KUMAWAT | D PHARMA | 7665807518 | Laboratory Technician | 09-05-2019 |
| RUPA DEVI | MA BED | 8905404430 | Laboratory Assistants OR Laboratory Attenders | 09-05-2019 |
| BHANWAR LAL | 10 | 8890417804 | Gardener | 08-01-2022 |
| SHRINARAYAN SHA | 5TH | 9636174625 | Peon | 09-04-2023 |
| DEEPU PURI | M PHARMA | 9982718627 | Lecturer | 08-10-2022 |

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Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|--------------------------|---------|------------------------------------|---|--------------------------------------|------------|---------|
| ARUN SHARMA | D.Pharm | Biochemistry & Clinical Pathology | 4 | 3 | 02-01-2001 | ok |
| ARUN SHARMA | D.Pharm | Pharmaceutical Chemistry | 4 | 3 | 01-01-2001 | ok |
| KUNJ BIHARI | D.Pharm | Community Pharmacy & Management | 4 | 3 | 02-01-2001 | ok |
| SATYA PRAKASH KAUSHIK | D.Pharm | Hospital & Clinical Pharmacy | 4 | 3 | 02-01-2001 | ok |
| DEEPU PURI | D.Pharm | Pharmaceutics | 4 | 3 | 01-01-2001 | ok |
| Kirshan Bhadu | D.Pharm | Pharmacognosy | 4 | 3 | 01-01-2001 | ОК |
| NEMA DHETARAWAL | D.Pharm | Social Pharmacy | 4 | 3 | 01-01-2001 | ok |
| NEMA DHETARAWAL | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 02-01-2001 | ok |
| DEEPU PURI | D.Pharm | Pharmacotherapeutics | 4 | 3 | 02-01-2001 | ok |
| Kirshan Bhadu | D.Pharm | Pharmacology | 4 | 3 | 02-01-2001 | ОК |
| SANJAY MAHESHWARI | D.Pharm | Human Anatomy & Physiology | 4 | 3 | 01-01-2001 | ok |

Faculty Salary

DEEPU PURI

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | 0 | |
| AUG | ₹19,374.00 | ₹0.00 | 15942191031222 | 09-08-2022 |
| DEC | ₹22,142.00 | ₹0.00 | 15942191031222 | 01-10-2023 |
| FEB | ₹22,471.00 | ₹0.00 | 15942191031222 | 03-06-2023 |
| JAN | ₹23,987.00 | ₹0.00 | 15942191031222 | 02-06-2023 |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹22,142.00 | ₹0.00 | 15942191031222 | 04-04-2023 |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹20,973.00 | ₹0.00 | 15942191031222 | 12-09-2022 |
| OCT | ₹22,142.00 | ₹0.00 | 15942191031222 | 11-03-2022 |
| SEP | ₹21,927.00 | ₹0.00 | 15942191031222 | 10-06-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

ARUN SHARMA

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹20,000.00 | ₹0.00 | 15942041001160 | 05-11-2023 |
| AUG | ₹23,987.00 | ₹0.00 | 15942041001160 | 09-22-2022 |
| DEC | ₹24,910.00 | ₹0.00 | 15942041001160 | 01-16-2023 |
| FEB | ₹23,493.00 | ₹0.00 | 15942041001160 | 03-06-2023 |
| JAN | ₹19,374.00 | ₹0.00 | 15942041001160 | 01-31-2023 |
| JUL | ₹21,219.00 | ₹0.00 | 15942041001160 | 08-17-2022 |
| JUN | ₹27,677.00 | ₹0.00 | 15942041001160 | 07-09-2022 |
| MAR | ₹23,987.00 | ₹0.00 | 15942041001160 | 04-12-2023 |
| MAY | ₹23,987.00 | ₹0.00 | 15942041001160 | 06-07-2022 |
| NOV | ₹24,787.00 | ₹0.00 | 15942041001160 | 12-09-2022 |
| ост | ₹24,910.00 | ₹0.00 | 15942041001160 | 11-12-2022 |
| SEP | ₹22,880.00 | ₹0.00 | 15942041001160 | 10-10-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

NEMA RAM DHETARAWAL

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹18,583.00 | ₹0.00 | 31306066257 | 05-11-2023 |

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| AUG | ₹18,703.00 | ₹0.00 | 225217416506 | 09-09-2022 |
|------------------|---------------|----------------------|---------------|------------|
| DEC | ₹17,984.00 | ₹0.00 | 301520767408 | 01-15-2023 |
| FEB | ₹18,318.00 | ₹0.00 | 306517983543 | 03-06-2023 |
| JAN | ₹18,703.00 | ₹0.00 | 304617629793 | 02-15-2023 |
| JUL | ₹22,300.00 | ₹0.00 | 221815615046 | 08-06-2022 |
| JUN | ₹21,581.00 | ₹0.00 | 221208211059 | 07-31-2022 |
| MAR | ₹20,142.00 | ₹0.00 | 310619998937 | 04-16-2023 |
| MAY | ₹21,581.00 | ₹0.00 | 221208211059 | 06-27-2022 |
| NOV | ₹18,583.00 | ₹0.00 | 234417629616 | 12-10-2022 |
| OCT | ₹21,581.00 | ₹0.00 | 231607987476 | 11-12-2022 |
| SEP | ₹19,327.00 | ₹0.00 | 228310117337 | 10-10-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Kirshan Ram Bhadu

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹18,318.00 | ₹0.00 | 15942413001647 | 03-06-2023 |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹21,219.00 | ₹0.00 | 310209657295 | 04-12-2023 |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| ОСТ | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |
| | | | | |

SANJAY MAHESHWARI

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹22,300.00 | ₹0.00 | 31306066285 | 05-11-2023 |
| AUG | ₹22,300.00 | ₹0.00 | 225612608378 | 09-13-2022 |
| DEC | ₹17,984.00 | ₹0.00 | 301520767556 | 01-15-2023 |
| FEB | ₹18,318.00 | ₹0.00 | 306517985202 | 03-06-2023 |
| JAN | ₹22,300.00 | ₹0.00 | 304617629914 | 02-15-2023 |
| JUL | ₹22,300.00 | ₹0.00 | 221814611573 | 08-06-2022 |
| JUN | ₹17,984.00 | ₹0.00 | CHQ-188186 | 07-06-2022 |
| MAR | ₹22,300.00 | ₹0.00 | 31306066285 | 04-16-2023 |
| MAY | ₹17,984.00 | ₹0.00 | CHQ-188185 | 06-07-2022 |
| NOV | ₹19,327.00 | ₹0.00 | 235620318312 | 12-22-2022 |
| OCT | ₹21,581.00 | ₹0.00 | 231607987505 | 11-12-2022 |
| SEP | ₹21,557.00 | ₹0.00 | 228310117101 | 10-10-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

KUNJ BIHARI

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹18,583.00 | ₹0.00 | 15942413001647 | 05-11-2023 |
| AUG | ₹18,703.00 | ₹0.00 | 15942413001647 | 09-09-2022 |
| DEC | ₹18,703.00 | ₹0.00 | 15942413001647 | 01-15-2023 |
| FEB | ₹18,318.00 | ₹0.00 | 15942413001647 | 03-06-2023 |
| JAN | ₹18,703.00 | ₹0.00 | 15942413001647 | 02-13-2023 |
| JUL | ₹15,826.00 | ₹0.00 | 15942413001647 | 08-06-2022 |
| JUN | ₹21,581.00 | ₹0.00 | 15942413001647 | 07-08-2022 |

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| MAR | ₹18,703.00 | ₹0.00 | 15942413001647 | 04-16-2023 |
|------------------|---------------|----------------------|----------------|------------|
| MAY | ₹21,581.00 | ₹0.00 | 15942413001647 | 06-06-2023 |
| NOV | ₹17,840.00 | ₹0.00 | 15942413001647 | 12-17-2022 |
| OCT | ₹18,703.00 | ₹0.00 | 15942413001647 | 11-12-2022 |
| SEP | ₹18,583.00 | ₹0.00 | 15942413001647 | 10-06-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SATYA PRAKASH CHAND KAUSHIK

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------------------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹19,374.00 | ₹0.00 | punbh23015915686/PUNB23010656376 | 01-15-2023 |
| FEB | ₹22,471.00 | ₹0.00 | 306517983326 | 03-06-2023 |
| JAN | ₹14,761.00 | ₹0.00 | punbh23044214015 | 02-13-2023 |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹11,994.00 | ₹0.00 | PUNBH23100859386 | 04-10-2023 |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹18,113.00 | ₹0.00 | punbh22338530842 | 12-04-2022 |
| ОСТ | ₹18,452.00 | ₹0.00 | punbh22327385189 | 11-23-2022 |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

YOGESH KUMAR LAWANIYA

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹37,083.00 | ₹0.00 | 31307066661 | 05-11-2023 |
| AUG | ₹37,323.00 | ₹0.00 | 225217416233 | 09-09-2022 |
| DEC | ₹37,323.00 | ₹0.00 | 302412219592 | 01-24-2023 |
| FEB | ₹38,143.00 | ₹0.00 | 306517983449 | 03-06-2023 |
| JAN | ₹37,323.00 | ₹0.00 | 305216006997 | 02-21-2023 |
| JUL | ₹37,323.00 | ₹0.00 | 222919177927 | 08-17-2022 |
| JUN | ₹44,500.00 | ₹0.00 | CHQ-188191 | 07-28-2022 |
| MAR | ₹37,323.00 | ₹0.00 | 310619998738 | 04-16-2023 |
| MAY | ₹44,500.00 | ₹0.00 | CHQ-188190 | 06-07-2022 |
| NOV | ₹37,083.00 | ₹0.00 | 234920925716 | 12-15-2022 |
| ОСТ | ₹37,323.00 | ₹0.00 | 231606987418 | 11-12-2022 |
| SEP | ₹37,083.00 | ₹0.00 | 228310117654 | 10-10-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount |
|---------------|---------------------|---------------|
| Recurring | Electricity | ₹260,064.00 |
| Recurring | Miscellaneous | ₹1,474,530.00 |
| Recurring | Annual maintenances | ₹418,650.00 |
| Recurring | Fee to apex Bodies | ₹384,262.60 |
| Recurring | Travelling | ₹27,500.00 |
| Recurring | Glassware's | ₹15,000.00 |
| Recurring | Chemicals | ₹536,540.00 |
| Recurring | Stationary | ₹77,090.00 |
| Recurring | Phone Bills | ₹12,000.00 |
| Non-Recurring | Equipment's | ₹14,500.00 |
| Non-Recurring | Books & Journals | ₹197,650.00 |
| Non-Recurring | Vehicles | ₹50,000.00 |
| Non-Recurring | Building | ₹95,285.00 |

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| Non-Recurring | Furniture's | ₹87,650.00 | |
|---------------|-------------|---------------|--|
| | Total | ₹3,650,721.60 | |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Grants Govt | ₹0.00 |
| Others | ₹0.00 |
| Sports Fee | ₹0.00 |
| Tution Fee | ₹7,765,862.00 |
| Library Fee | ₹0.00 |
| Grants Others | ₹0.00 |
| Uinion Fee | ₹0.00 |
| Total | ₹7,765,862.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Equipment | ₹536,540.00 |
| Building | ₹418,650.00 |
| Others | ₹6,810,672.00 |
| Total | ₹7,765,862.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others | ₹14,500.00 |
| Apex Bodies Fee | ₹384,262.60 |
| Misc.Expenditure | ₹1,474,530.00 |
| Chemicals | ₹536,540.00 |
| Annual maintenances | ₹418,650.00 |
| Stationary | ₹77,090.00 |
| Revenue Exp - Salary | ₹4,012,770.00 |
| Others | ₹85,400.00 |
| Maintenance Exp - College | ₹34,700.00 |
| Deposit held by the College | ₹45,913.16 |
| Total | ₹7,084,355.76 |

Audited accounts of immediate Previous Year

Receiving/Dispatch No.: Receiving/Dispatch File Date: 12-21-2023 Upload Audited accounts of immediate Previous Year: Receiving/Dispatch File Type: View Document

Society/Trust/Company Constitution Details

41/NAGAUR/2010-2011 Receiving/Dispatch File Date: 05-17-2010 Receiving/Dispatch No.:

Upload Society/Trust/Company Constitution Details:

View Document

Pancard Details

Institution Pancard No.: AACAG3669C Receiving/Dispatch File Type: Other AACAG3669C 05-17-2010 Receiving/Dispatch No.: Receiving/Dispatch File Date:

Upload Institution Pancard: View Document

GST Details

GST Registration No.: Receiving/Dispatch File Type:

11/20 about:blank

Receiving/Dispatch File Date: Receiving/Dispatch No.:

Upload GST Registration Certificate:

GSTR 3B Details

GSTR 3B: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose Latest return's copy:

Bank account details in which fees to be received

Bank Name: PUNJAB NATIONAL BANK Account Holder Name: MITRANSH COLLEGE OF PHARMACY

15941132001493 IFSC: PUNB0930300

Upload Cancelled Cheque: View Document

Bank account details from which salary to be paid

PUNJAB NATIONAL BANK Account Holder Name: MITRANSH COLLEGE OF PHARMACY Bank Name:

15941132001493 IFSC: PUNB0930300 Bank Account No.:

Upload Cancelled Cheque View Document

Other Bank account details

Bank Name: Account Holder Name:

IFSC: Bank Account No.:

Upload Cancelled Cheque:

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 700 | 832 | 1250 | 1540 | 75 | 78 |

Journals

Total no. of National Journals available Receiving/Dispatch File Type: 40 Bill

Receiving/Dispatch No.: 0 Receiving/Dispatch File Date: 10-27-2023

Enclose Details of the Journals Subscribed: View Document

Total no. of International Journals available 38 Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date: 10-27-2023

Enclose CA Certified GST Paid Bills of Books and Journals View Document

Library Norms

Is Library available as per the norms Library Area 152

Is Reading Room available **Total Seating Capacity** Yes 60

Receiving/Dispatch No.: Receiving/Dispatch File Date: 01-01-2023 0

Receiving/Dispatch Type.: View Document

Computer Lab Norms

Is Computer Lab available as per the norms Total no. of computer available 30

Receiving/Dispatch No.: 19/201014 Receiving/Dispatch File Date: 04-19-2019

If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software Receiving/Dispatch File Type: View Document

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 142 | 78 |
| Biochemistry & Clinical Pathology | 142 | 75 |
| Pharmacology | 140 | 78 |
| Community Pharmacy & Management | 140 | 75 |

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| Hospital & Clinical Pharmacy | 134 | 76 |
|------------------------------|-----|----|
| Pharmacognosy | 144 | 74 |
| Pharmaceutics | 142 | 76 |
| Pharmacotherapeutics | 142 | 81 |
| Social Pharmacy | 136 | 74 |
| Human Anatomy & Physiology | 140 | 70 |
| Pharmacy Law & Ethics | 138 | 76 |

Other Facilities

| Particulars | Number Required 4MBPS | Number Available |
|---------------------|------------------------|------------------|
| internet lacilities | 4MDF3 | ' |

PG And PhD Projects

| Name of the Supervisor Name of the Candidate Type | | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---|-------|-----------------|-----------------------------------|---------------------|------------|
| NA | NA NA | | NA | 0 | 01-07-2024 |

Projects Completed

| Name of the Investigator Title of the Project Du | | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|--|-------|---------------------|-----------------------------|----------------|------------|
| NA | NA NA | | ₹0.00 | NA | 01-07-2024 |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| NA NA | | 0 | ₹0.00 | NA |

Research Collaboration

| NA | Training | NA | 01-07-2024 |
|------------------------------------|-------------------------|--------------------------|------------|
| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |

Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|---------|-------|---------|-------------------------------|---------------|------------|
| NA | NA | NA | 0 | 0 | 01-07-2024 |

Consultancy Service

| NA | NA NA | NA | 0 | ₹0.00 | 01-07-2024 |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |

Patents

| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NA | NA | Publish | NA | NA |

Bachelor Degree Equipment

| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avI) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--|--------------|--------------------|--------------|----------|--------------|--------------|----------------|------------------|---------|
| D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 0 | 01 | 1 | 1 | 3470 | 03-03- 2019 | View Document | |
| D.Pharm | Bottle washing Machine | Machine Room | 0 | 01 | 1 | 1 | 9900 | 03-04- 2019 | View Document | |
| D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 1 | 01 | 1 | 1 | 13900 | 08-31- 2019 | View Document | |

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| D.Pharm | Ampoule washing machine | Machine Room | 0 | 01 | 1 | 1 | 5850 | 03-04- 2019 | View Document | |
|---------|---|--|-----------|---|----|----|-------|----------------|------------------|--------------------------------------|
| D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 500HFC | 01 | 1 | 1 | 30000 | 04-26- 2022 | View Document | |
| D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 1 | 20 | 20 | 20 | 20000 | 08-31- 2019 | View Document | |
| D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 0 | 20 | 20 | 20 | 6000 | 03-03- 2019 | View Document | |
| D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1 | One pair of each tissue Organs and endocrine glands | 60 | 60 | 10000 | 08-31- 2019 | View Document | |
| D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 10 | 12 | 10 | 9050 | 03-04- 2019 | View Document | |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 02 | 4 | 2 | 500 | 12-31- 2019 | View Document | |
| D.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 10 | 10 | 10 | 2500 | 03-04- 2019 | View Document | |
| D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 10 | 10 | 2000 | 03-04- 2019 | View Document | |
| D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | WENSER | 01 | 2 | 2 | 14000 | 03-04- 2019 | View Document | |
| D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1 | Adequate number | 10 | 10 | 10 | 08-31- 2019 | View Document | |
| D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 25 | 25 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 5 | 5 | 5 | 3495 | 03-04- 2019 | View Document | 回版回 (2) (2) (3) (4) (4) (4) |
| D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 5 | 5 | 0 | 03-03- 2019 | View Document | |
| D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | ex pharma | 01 | 1 | 1 | 4897 | 06-02- 2023 | View Document | |
| D.Pharm | Peak Flow meter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 10 | 10 | 10 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Sahii's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 20 | 20 | 20 | 14980 | 03-04- 2019 | View Document | |

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| D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1 | Adequate number | 0 | 0 | 0 | 03-23- 2022 | View Document | 回為回 329年 回25年 |
|---------|---|---|---|------------------------|----|----|-------|----------------|------------------|---------------------|
| D.Pharm | Stadiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 02 | 0 | 0 | 2738 | 03-04- 2019 | View Document | |
| D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 6 | 6 | 12600 | 11-01- 2023 | View Document | |
| D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 01 | 1 | 1 | 10000 | 03-03- 2019 | View Document | |
| D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 5 | 5 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | One set of each device | 2 | 2 | 5900 | 03-04- 2019 | View Document | |
| D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 10 | 10 | 10 | 13000 | 03-04- 2019 | View Document | |
| D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 01 | 0 | 1 | 0 | 03-04- 2019 | View Document | ■※。■ ※分泌 ■必得2 |
| D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 02 | 3 | 2 | 3850 | 03-04- 2019 | View Document | |
| D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 05 | 5 | 5 | 5000 | 03-03- 2019 | View Document | |
| D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 1 | 1 | 1 | 3850 | 03-04- 2019 | View Document | |
| D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 02 | 2 | 2 | 10660 | 03-03- 2019 | View Document | |
| D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 10 | 10 | 10 | 2462 | 03-04- 2019 | View Document | |
| D.Pharm | Autoclave | Dept of Pharmaceutics | 0 | 1 | 1 | 1 | 5250 | 03-04- 2019 | View Document | |
| D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | 0 | 01 | 1 | 1 | 1698 | 03-04- 2019 | View Document | |
| D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | 0 | 05 | 10 | 8 | 2000 | 08-31- 2019 | View Document | 回候回 超深透 回外建筑 |
| D.Pharm | Ointment slab | Dept of Pharmaceutics | 0 | 20 | 20 | 20 | 0 | 03-04- 2019 | View Document | |

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| ,, 10,2-t, 0. | | | | about.blui | | | | | | |
|---------------|---|------------------------------------|---|-----------------|----|----|--------|----------------|------------------|---|
| D.Pharm | Distillation Unit | Dept of Pharmaceutics | 2 | 1 | 1 | 1 | 6000 | 03-04- 2019 | View Document | |
| D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 1 | 02 | 5 | 5 | 5000 | 08-31- 2019 | View Document | |
| D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | 0 | 04 | 4 | 4 | 3799 | 03-04- 2019 | View Document | |
| D.Pharm | Hot Plate | Dept of Pharmaceutics | 0 | 2 | 2 | 2 | 2400 | 03-03- 2019 | View Document | |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | 0 | 05 | 5 | 5 | 8189 | 03-03- 2019 | View Document | 回 (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 0 | 10 Sets | 10 | 10 | 6000 | 03-04- 2019 | View Document | |
| D.Pharm | Stalagmometer | Dept of Pharmaceutics | 0 | 05 | 5 | 5 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | 0 | Adequate | 7 | 5 | 2000 | 03-04- 2019 | View Document | |
| D.Pharm | Designated patient counselling area, | Model Pharmacy | 0 | Adequate | 1 | 1 | 0 | 03-25- 2019 | View Document | |
| D.Pharm | Computer | Model Pharmacy | 0 | Adequate | 20 | 20 | 258500 | 04-19- 2019 | View Document | |
| D.Pharm | Display of pharmacist registration, license and other licenses | Model Pharmacy | 0 | Adequate | 0 | 0 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Drug Information books | Model Pharmacy | 0 | Adequate | 6 | 6 | 12600 | 03-04- 2019 | View Document | |
| D.Pharm | Box/area for expiry medicines, | Model Pharmacy | 0 | Adequate | 0 | 0 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines, | Model Pharmacy | 0 | Adequate | 0 | 0 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Various name plates indicating different parts of Pharmacy, | Model Pharmacy | 0 | Adequate | 0 | 0 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | 1 | 02 | 2 | 2 | 200 | 08-31- 2019 | View Document | |
| D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 0 | Adequate Number | 10 | 8 | 2000 | 03-04- 2019 | View Document | |

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| D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | 0 | 02 | 2 | 2 | 22998 | 03-04- 2019 | View Document | |
|---------|--|------------------------------------|---|----|----|----|-------|----------------|------------------|--|
| D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | 0 | 05 | 5 | 5 | 0 | 03-04- 2019 | View Document | |
| D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | 0 | 20 | 25 | 20 | 2000 | 03-04- 2019 | View Document | |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|------------------|-----------------------------|---------------|---------------|
| Chemical | MAA KRIPA SCIENTIFIC AGENCY | 03-23-2022 | View Document |
| Glass Wear | the rajasthan scientifice | 08-31-2019 | View Document |
| Glass Wear | the rajasthan scientifice | 08-31-2019 | View Document |
| Glass Wear | the rajasthan scientifice | 08-31-2019 | View Document |
| Glass Wear | RJASTHAN SCIENTIFIC WORK | 08-31-2019 | View Document |
| Other Consumable | RAJASTHAN SCIENTIFI WORK | 08-31-2019 | View Document |

Workshops Conducted

| Workshop | YOGA DAY | 1 | 40 | 06-21-2023 | View Document |
|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |

Workshops Attended

| Sen | ninar | SIDE EFFECTS OF MEDICINE | PHARMA COLOGY | COLLEGE CAMPUS | 02-26-2023 | View Document |
|---------|----------|--------------------------|---------------------|----------------|------------|---------------------------|
| Type of | Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |

Research Papers Presented

| NA | NA | Workshop | ₹0.00 | NA | 01-07-2024 | View Document |
|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |

Sports

| Name: | | BHAG | GWAN SINGH NARUKA Qualification: | B.P.ED. | B.P.ED. | | |
|-------|----------------------|---------------|----------------------------------|------------------------------|---------|--|--|
| | Experience(in Years) |): 15 | Upload Degree/E | xperience: View Document | | | |
| | Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year | | |

Curricular Activity

| BLOOD DONATION CAMP | 271 | 08-13-2023 | View Document | |
|---------------------|------------------------|------------|---------------------------|--|
| Title of the Event | Number of Participants | Date | Workshops Conducted Image | |

Anti Ragging Cell

 Name of the Chairperson cell:
 Yogesh Kumar Lawaniya
 No. of meeting in a year:
 1

 No of Activities in a year (Workshop/Guest Lecture/Orientation):
 1
 Case reported in previous years:
 No

 If yes, status of the case(Pending/Closed):
 Closed
 Receiving/Dispatch No.:
 5

 Receiving/Dispatch File Type:
 Letter
 Receiving/Dispatch File Date:
 12-04-2023

View Document

Gender Sensitization Cell

Copy of orders for having constituted the committee as per SAKSHAM Guidelines:

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4/18/24, 8:34 AM

about:blank

Name of the Chairperson cell: yogesh kumar lawaniya No. of meeting in a year: 1

No of Activities in a year:

1 Case reported in previous years: No

If yes, status of the case:

- Receiving/Dispatch No.: 4

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 12-07-2023

Copy of orders for having constituted the committee as per SAKSHAM Guidelines:

Anti Discrimination Cell

Name of the Chairperson of Anti discrimination cell:

Nema Ram

No. of meeting in a year:

0

Case reported in previous years: No If yes, status of the case: -

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 12-01-2023

Receiving/Dispatch No.:

4 Copy of the orders for having constituted the committee:

View Document

Career Guidance Cell/ Placement Cell

Name of the Placement Officer: YOGESH KUMAR LAWANIYA Mobile Number of the Placement officer: 7023454498

No. of students participated: 50 No. of the Student Placed: 5

Percentage of placement: 10 No. of Companies participated in Placement Drive: 3

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 12-15-2023

Receiving/Dispatch No.:
4 Copy of the Constitution to be enclosed as Annexure. View Document

Information Available On Website

 Dean/Principal
 Yes
 Affiliated university and its VC Registrar
 Yes

Results of All Examinations in previous years

No

Details of Members of Gender of Harrasment
Committee Members with Contact Details
Yes
including Landline ,ph.no, email etc

Details of Contact Available on College
Website Tool
Yes
Teaching Staff
Yes

List Of Student Admitted Category
wise(UG,PG) in current and previous year

No

Details of Members of Anti Ragging
Committee Members with Contact Details
including Landline, ph.no, email etc

Toll Free Number To Report Ragging
Yes
Details of Email Address Available on College
Website Tool
Yes

Statutory Document

Institution Information

Institute Name: Mitransh College Of Pharmacy/PCI-4225 Institute Address: Mitransh College Of Pharmacy

Affiliation of Examining Authority

Receiving/Dispatch File Type: Letter Receiving/Dispatch No.: 38212

Receiving/Dispatch File Date: 12-07-2023 Consent of Affiliation of Examining Authority: View Document

Approval of the State Govt

Receiving/Dispatch File Type: Letter Receiving/Dispatch No.: GROUP-1/2019

Receiving/Dispatch File Date: 07-09-2019 NOC/Approval of the State Govt: View Document

Notification of the State Govt be Upload

Receiving/Dispatch File Type Letter Receiving/Dispatch No. GROUP-1/2019

Receiving/Dispatch File Date 07-09-2019 State govt has taken up the policy decision to the effect not to issue the NOC View Document

Court Case

Whether any Court Case is filed by the institution against PCI

Affidavit by Society Chairman/Secretary

Receiving/Dispatch File No: - Receiving/Dispatch File Type: Affidavit

about:blank 18/20

Receiving/Dispatch File Date: 01-06-2024 Affidavit:

Additional Information

Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier IR have been rectified:

Receiving/Dispatch File Type:

- Receiving/Dispatch File Date:

Change In The Name Of Institution



No data found

Affidavit Document:

Change Of Address / Location Of Institution

Change Requested From Academic Session Street/Road/Lane : House No./Apt.No.: Area/Locality/Sector: Landmark: Village : Gram Panchayat : Block/Tehsil: State : District: Pin Code: Post Office : Police Station : Nearest Railway Station : Nearest Airport : Landline Number With STD Code :

Change in the Contact Details



No data found

Examining Authority Service



No data found

Closure Of Institution



No data found

Institution Merger



No data found

Change In The Name Of Trust

about:blank 19/20



No data found

Closure Of Course



No data found

about:blank 20/20